



# TOWN OF MILLIS

Loring Barnes Edmonds, *Chair*  
James J. McCaffrey, *Vice Chair*  
Peter C. Jurmain, *Clerk*

## OFFICE OF THE SELECT BOARD

Veterans Memorial Building  
900 Main Street • Millis, MA 02054  
Phone: 508-376-7040  
Fax: 508-376-7053

Michael J. Guzinski  
Town Administrator  
[mguzinski@millisma.gov](mailto:mguzinski@millisma.gov)

Karen M. Bouret  
Operations Support Manager  
[kbouret@millisma.gov](mailto:kbouret@millisma.gov)

### SELECT BOARD MEETING AGENDA

WEDNESDAY, APRIL 15, 2020; 4:00 PM (RESCHEDULED FROM 4/13/20)

#### STATE OF EMERGENCY DECLARATION EFFECTIVE 3/30/20 UNTIL FURTHER NOTICE

TOWN HALL IS CLOSED BUT THIS MEETING WILL BE BROADCAST LIVE ON:  
VERIZON CHANNEL 38, COMCAST CHANNEL 11, AND THE ZOOM VIRTUAL PLATFORM  
AT <https://us02web.zoom.us/j/8526387223>

BROADCAST FROM VETERANS MEMORIAL BUILDING, 900 MAIN STREET, ROOM 229

	Topic	Time	Speaker
I.	Call to Order Open Session	4:00 PM	Chair Barnes
II.	<b>Announcements &amp; Community News:</b> <ul style="list-style-type: none"><li>Consult Town Website for Current COVID-19 Information at <a href="https://www.millisma.gov/">https://www.millisma.gov/</a></li><li>Public Meetings are Posted on the Website Calendar at <a href="https://www.millisma.gov/calendar">https://www.millisma.gov/calendar</a> and Conducted via Zoom Video Conferencing</li><li>FY21 Departmental Budget Requests Available on the Town website</li><li>Complete the 2020 Census at <a href="https://my2020census.gov/">https://my2020census.gov/</a></li><li>Zoning Board of Appeals (ZBA) Member Needed</li></ul>		
III.	<b>Scheduled Business</b>		
20-078	COVID-19 Town Update		Chief Barrett LEPC Members
20-079	Discuss Adoption of Sections 10 & 11 of Chapter 53 of the Acts of 2020 <ul style="list-style-type: none"><li>Extension of Due Date for 4<sup>th</sup> Quarter Real Estate Bills</li><li>Waiving of Certain Late Payment Policies</li></ul>		Atty. Jay Talerma M. Guzinski C. Johnston J. Scannell
20-080	Senior Tax Relief Options		T. Gonsalves C. Johnston
20-081	Temporary Shutdown of Wells 1 & 2		J. McKay
20-082	Vote to Approve Water Ban		J. McKay

	Note: Open Burning Season Ends 05/01/20	
<b>20-083</b>	Authorization for Community Electrical Aggregation Bid	R. Weiss
<b>20-084</b>	Approval of Water/Sewer Dept. Commitment to Collector	L. Barnes
	<b>Consent Items:</b> Draft Meeting Minutes 3/2/2020, 3/16/2020	
	<b>Adjournment</b>	

### Upcoming Meeting Schedule

Date	Time	Location
Monday, April 27, 2020	5:00 PM	VMB Room 229/via Zoom
Monday, May 11, 2020	5:00 PM	VMB Room 229/via Zoom

### Important Dates to Remember!

- ✓ Local Election – Monday June 1, 2020
- ✓ Spring Annual Town Meeting – Monday June 8, 2020
- ✓ State Primary Election – September 1, 2020 (No Early Voting)
- ✓ Fall Annual Town Meeting – Monday, November 2, 2020
- ✓ Presidential Election – Tuesday, November 3, 2020
- ✓ Tentative Early Voting for Presidential October 19, 2020 – October 30, 2020